

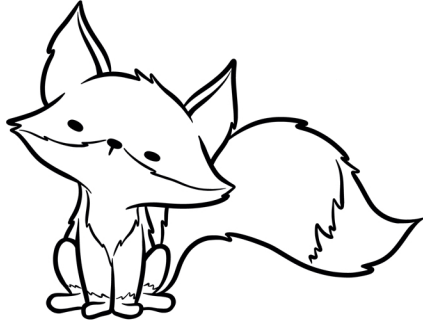
**Log 1 0 - Kindergarten** Staff Init. \_\_\_\_\_ Date \_\_\_\_\_

Reader Name: \_\_\_\_\_

Adult Name: \_\_\_\_\_

Adult Phone: \_\_\_\_\_

Adult Email: \_\_\_\_\_



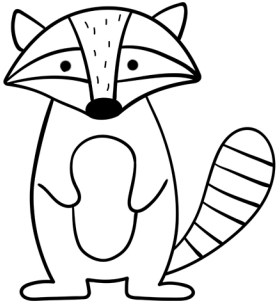
**Log 2 0 - Kindergarten** Staff Init. \_\_\_\_\_ Date \_\_\_\_\_

Reader Name: \_\_\_\_\_

Adult Name: \_\_\_\_\_

Adult Phone: \_\_\_\_\_

Adult Email: \_\_\_\_\_



**Log 3 0 - Kindergarten** Staff Init. \_\_\_\_\_ Date \_\_\_\_\_

Reader Name: \_\_\_\_\_

Adult Name: \_\_\_\_\_

Adult Phone: \_\_\_\_\_

Adult Email: \_\_\_\_\_



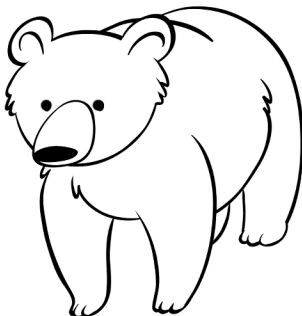
**Log 4 0 - Kindergarten** Staff Init. \_\_\_\_\_ Date \_\_\_\_\_

Reader Name: \_\_\_\_\_

Adult Name: \_\_\_\_\_

Adult Phone: \_\_\_\_\_

Adult Email: \_\_\_\_\_



**Log 5 0 - Kindergarten** Staff Init. \_\_\_\_\_ Date \_\_\_\_\_

Reader Name: \_\_\_\_\_

Adult Name: \_\_\_\_\_

Adult Phone: \_\_\_\_\_

Adult Email: \_\_\_\_\_

**2024 ADVENTURE BEGINS AT YOUR LIBRARY INSTRUCTIONS**

Write the title of each book in the spaces indicated. Return completed logs for "Instant" prizes. Each completed log is also entered in our Grand Prize drawing-- 5 instant prizes and 5 chances to win a Grand Prize!

For extra fun: Each log features a outdoor element for children to color and add to our Campsite wall! Can you help us fill the wall?

**All logs must be submitted by July 31st. All Grand Prizes must be picked up by August 15th.**

**0 - Kindergarten | Log 1 | Read and Record 10 Books**

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

**0 - Kindergarten | Log 2 | Read and Record 10 Books**

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

**0 - Kindergarten | Log 3 | Read and Record 10 Books**

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

**0 - Kindergarten | Log 4 | Read and Record 10 Books**

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

**0 - Kindergarten | Log 5 | Read and Record 10 Books**

- |          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |



**Grand Ledge Area  
District Library**

131 E. Jefferson St. Grand Ledge, MI | 517-627-7014 | [gladl.org](http://gladl.org)